Town Clerk Municipal Building 242 Church Street Clinton, MA 01510

NOTICE OF MEETING

Notice is hereby given in accordance with Section 23A of Chapter 39 of the General Laws that a *Regular* meeting of the *Clinton Housing Authority* will be held at 3:30 PM on *November 12, 2013* at 58 Fitch Road in the town of Clinton.

Current Agenda:

- -Approval of Minutes October 8, 2013
- -Authorization for Payment of Bills
- -HUD Approval of Budget for FYE 06/30/2104
- -DHCD Approval of Budgets for FYE 06/30/2014
- $-HUD-Approval\ of\ Application\ \&\ Certificate\ of\ Payment\ \#3\ for\ Jupiter\ Electric,$ Inc.
- HUD Acceptance of Certificate of Substantial Completion for Jupiter Electric, Inc.
- -Executive Director's Report

This agenda is subject to change up until the posted time of the scheduled meeting.

November 4, 2013

Title: Executive Director

